

# Sacramento City Unified District

MANDATORY Bid Walk Sign-In-Sheet

Sacramento  
City Unified

~~Transportation Services Bldgs and 160 FT Antenna~~



WEST COAST  
ENVIRONMENTAL

~~Transportation Services Bldgs and 160 FT Antenna~~

All Bidders Must Provide A Business Card

1/15/2019 @ 9:00 am

By checking this sheet you affirm that you are a qualified contractor, manufacturer, or provider.

COMPANY	REPRESENTATIVE PRINT NAME	SIGNATURE	TELEPHONE	EMAIL
GW Demolition	Crystal Smith		916/997-5711	Crystal@ gwdemolition.com
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# Sacramento City Unified District

MANDATORY Bid Walk Sign-In-Sheet

Sacramento  
City Unified  
School District

## Abatement, Remediation and Demo of Transportation Services Bldgs and 160 FT Antenna

~~H2B24~~

*JM ENV*

*7/16/2019 J Moore*

**1/15/2019 @ 9:00 am**

By signing this sheet confirms that you received meeting agenda, specifications & drawings

**COMPANY**

**REPRESENTATIVE  
PRINT NAME**

**SIGNATURE**

**TELEPHONE**

**EMAIL  
PRINT CLEARLY**

**AFM**  
ENVIRONMENTAL, INC  
**AL HARDWICK**  
OPERATIONS MANAGER

**John Moore**  
President

CA Lic #693564-A-R

Inc.

ASB. HAZ

Asbestos Lead Mold Abatement Demolition Specialist

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**WEST COAST ENVIRONMENTAL**  
ASBESTOS/LEAD/MOLD ABATEMENT

**KEVIN T. BUSSARD**

**PARC**  
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Project Manager/Estimator  
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