

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

Agenda Item # _____

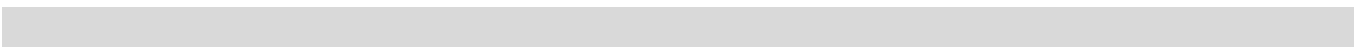
Meeting Date: December 19, 2013

Subject: **Business and Financial Information**

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
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- Action
- Public Hearing

Division: Business Services

Recommendation:





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