

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1h

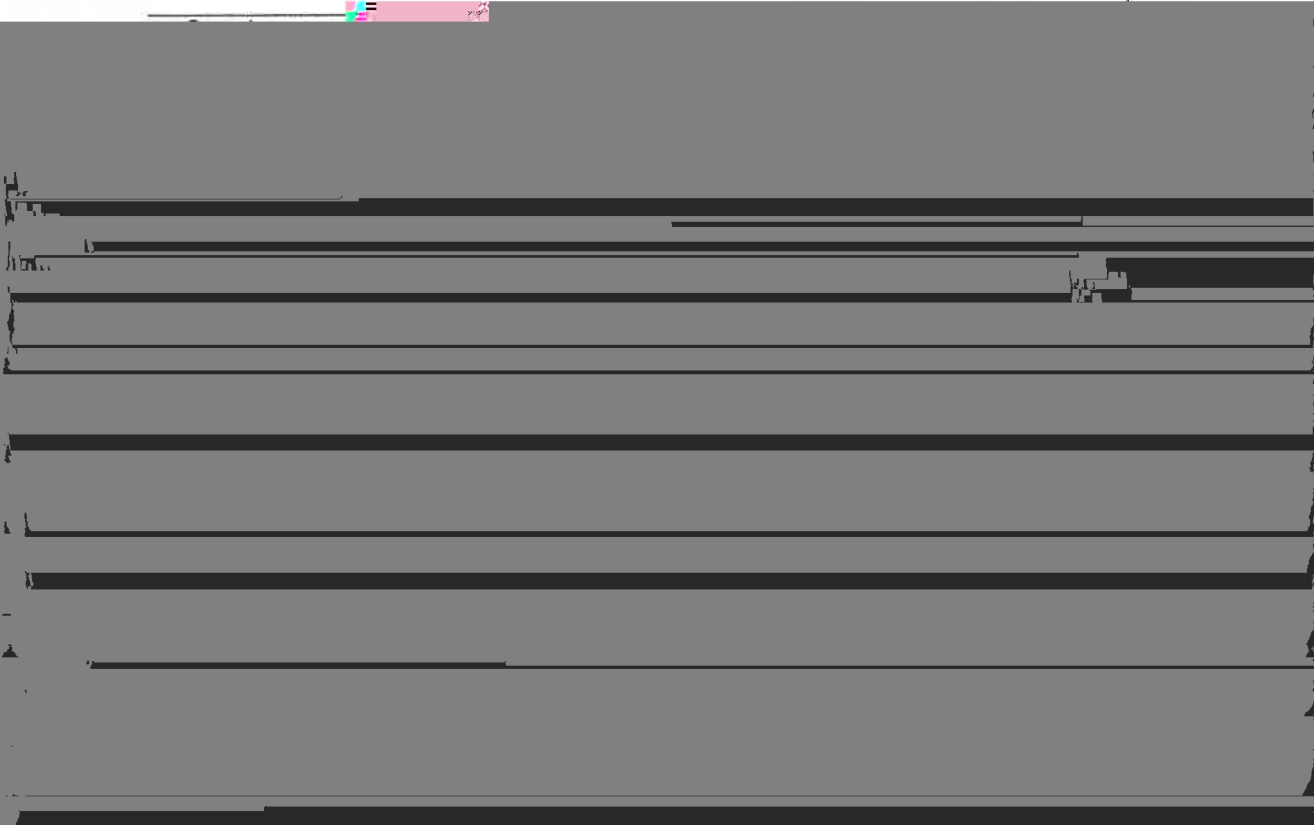
Meeting Date: January 17, 2019

Subject: Approve Rosemont High School Field Trip Las Vegas, Nevada
February 1 -5, 2019

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First

Sacramento City Unified School District
FIELD TRIP REQUEST FORM
(USE A SEPARATE FORM FOR EACH TRIP)

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.



School Name Rosemont High School Date 2 / 1-5 2019
Teacher's en Goldberg # telephone
University of Las Vegas, Nevada Fax #



Sacramento City Unified School District
**OUT-OF-STATE OR OUT-OF-COUNTRY
TRAVEL REQUEST**

School Name Rosemont High School

Date 2 / 1-5 / 2019

Teacher Name [REDACTED] Club Address [REDACTED] Room # [REDACTED] Telephone # (916) 740-6700

Field Trip Destination

Reason for travel Debate Tournament

Date

1/18/18

12/19/18

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling,

[REDACTED]

No Cost to District.

TRAVEL REQUEST FORM (ACC-F014)

Sacramento Unified School District

Instructions: This form must be completed and received in Accounts Payable at least **30 days** prior to the proposed trip- **60 days** if out-of-state

Request to Attend:

Purpose for Attending:

Conference/Workshop

Professional Development

Business Meeting

Continued Education Credits Earned

REQ #

School/Department | Rosemont High School

Date | 1 / 2019

Date(s) of Event | 2/1

Location | University of Las Vegas, Nevada

Event Title (attach brochure) | Golden Desert Debate Tournament

Purpose*

*(what value does this activity give students, attendees, staff,

How does this travel align with the District's strategic

How will this activity/event be used and shared?

Name of Attendee(s)
(attach sheet for additional attendees)

Position

Substitute
(Y/N)**

No. of Days
Required

Budget Code
(for

No

No

No

12 1/8

Additional Attendees Attached