

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1e

Meeting Date: April 5, 2018

| Subject: Approve Rosemont High School Field Trip to Louisville, Kentucky April 27-30, 2018   |
|--|
| <ul> <li>□ Information Item Only</li> <li>□ Approval on Consent Agenda</li> <li>□ Conference (for discussion only)</li> <li>□ Conference/First Reading (Action Anticipated:)</li> <li>□ Conference/Action</li> <li>□ Action</li> <li>□ Public Hearing</li> </ul> |
| <u>Division</u> : Academic Office  |
| Recommendation: Approve Rosemont High School Field Trip to Louisville, KY fro  |
| chaperone, one adult chaperone and one teacher chaperone from Rosemont High School will travel via commercial airline to Louisville, KY to participate in the Speech and Debate Tournament of Champions at the University of Kentucky.                           |
| Financial Considerations: No cost to the district.   |

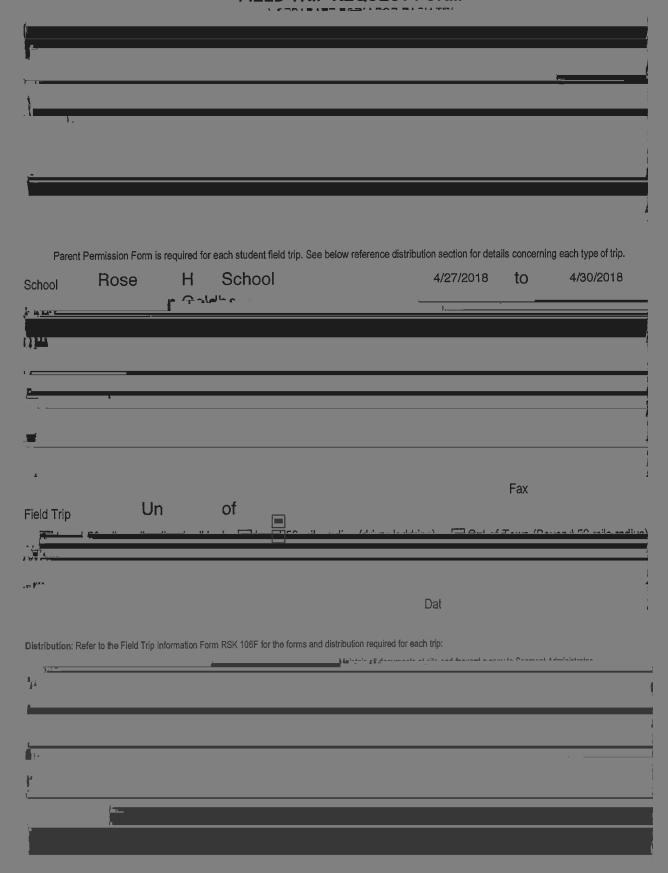
Estimated Time of Presentation: N/A

Submitted by: Iris Taylor, Chief Academic Officer

Chad Sweitzer, Instructional Assistant Superintendent

Approved by: Jorge A. Aguilar, Superintendent

## Sacramento City Unified School istrict FIELD TRIP REQUEST FORM



#### Sacramento City Unified School District

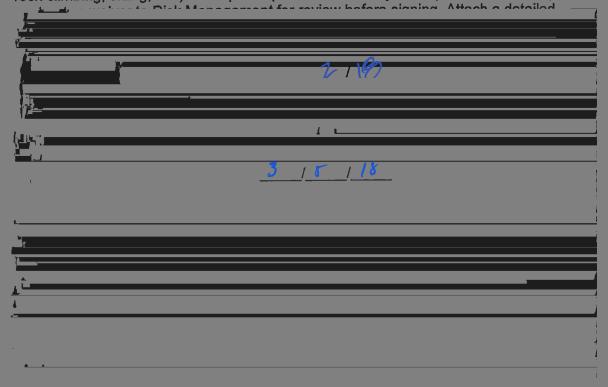
### OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

| School Name              | Rosemont High    | School | 4/27/18   | 4/30/18 |  |  |  |  |
|--------------------------|------------------|--------|-----------|---------|--|--|--|--|
|                          | Stephen Goldberg | Room # | Telenhone |         |  |  |  |  |
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Field Trip Destination University of Kentucky

Reason for travel Speech and Debate Tournament - Tournament of Champions

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of



### TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

Instructions: This form must be

| Request to Attend:  | Purpose fo      |                      |                | completed and received in Accounts Payable at least 30 days prior to the proposed trip- 60 days if out-of-state |             |
|---|-----------------|----------------------|----------------|---|-------------|
|   |                 |                      |                |   |             |
| □ Business Meeting  | Continued E     | ducation Credits Ear | rned           | REQ   |             |
| School/Department Rosemont High                                   |                 |                      |                | Dai   | ie          |
| Date(s) of Event 4/26/18-4/30/18                                  |                 | Location University  | ly of Kentucky |   |             |
| Event Title (attach brochure)                                     | Tournament of   |                      |                |   |             |
| Tournament Purpose*   |                 |                      |                |   |             |
| 44.   | The Contraction | •• ••                |                |   |             |
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| ( )   |                 |                      | <i>Y</i>       |   |             |
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| <u>,</u><br>A   |                 |                      |                |   |             |
|   |                 |                      |                |   |             |
| How will this activity/event be used and s<br>Name of Attendee(s) | shared?         | in policy debate     | Substitute No  | o. of Days  | Budget Code |
| A   |                 | Pitani               |                |   |             |
| R   |                 |                      |                |   |             |