



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

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**Meeting Date:**

**Subject:**

- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: )
- Conference/Action
- Action
- Public Hearing

**Division:**

**Recommendation:**

**Background/Rationale:**

**Financial Considerations:**

**LCAP Goal/s:**

**Documents Attached:**

**Estimated Time of Presentation**

**Submitted by:**

**Approved by**