

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

1. Redacted BOE Recommendations-Revised



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOEED EMERGENCY COORDINATOR

NAME:

(First) Jay (Middle) (Last) Marlin

ADDRESS:

TELEPHONE:

(Residence) [Redacted] (Home) [Redacted]

(Mailing - if different)

Length of residence in the City of Sacramento 20 years

EMAIL:

[Redacted] (Address) Sacramento, CA

Member active in the local business community (former or business)

Member active in a community organization (former or director)

Member active in San Jose

Member who is a parent/guardian of a child in

Member who is parent/guardian of a child enrolled in a school site parent/teacher association or a school site council
parent/guardian of a child enrolled in a school site parent/teacher association or a school site council
School: [Redacted]

Member of the community at large

Confirmation of above valid membership can be verified by contacting:

Name: [Redacted] Position: [Redacted] Telephone: [Redacted]



FACILITIES, CONTINGENT

Organization	From: (Date)	To: (Date)	Position Held
[Redacted]	4/1/00	11/2000	Product Manager
[Redacted]	1/15/03	1/7/2004	CEO
[Redacted]			

EDUCATION

School	Course of Study	Graduation Date, DC
SCU State - 1982	16-12	11/13/82 - 11/13/82
Sac State	Philosophy	B.A., 2000

Additional Pertinent Courses or Training

Law & Legal Constitution
 C3C5C-41

Other Pertinent Skills, Experience, or Interests

- Sacramento County COPA 2000-2001 (President)
- California State Bar 2000-2001 (Member)
- Sacramento County Bar Association 2000-2001 (Member)

PLEASE COMMENT ON WRITING REFERENCES TO THE QUESTIONS BELOW

What do you consider the subject's main body of work?
 Proper administration and management of business affairs
 Property Utilization

2. What are your qualifications for membership?

I have been a member of the organization for over 10 years and have been active in many of its programs. I have also served on the board of directors and have been instrumental in the development of many of its projects.

3. Describe in detail this application as qualifying you for membership.

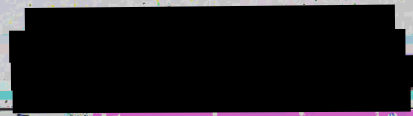
I have been a member of the organization for over 10 years and have been active in many of its programs. I have also served on the board of directors and have been instrumental in the development of many of its projects.

4. Additional information (optional).

I am a member of the organization and have been active in many of its programs. I have also served on the board of directors and have been instrumental in the development of many of its projects.

My signature below
District

Jay Martinez
(Print Name)



(Signature)

PLEASE SUBMIT YOUR APPLICATION
TO THE OPERATIONS SUPPORT SERVICES OFFICE
DEPARTMENT OF
CIVIL AFFAIRS