

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

Agenda Item# 12.1e

Meeting Date: June 9, 2022

Subject: Approve Minutes of the May 5, 2022, Board of Education Meeting

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
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BOARD OF EDUCATION

Christina Pritchett, President (Trustee Area 3)

- 3.1 *Government Code 54956.9 - Conference with Legal Counsel:*
- a) *Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (Two Potential Cases)*
 - b) *Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9 (One Potential Case)*

7.0 PUBLIC COMMENT

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

Public Comment:

*Terrence Gladney
David Aleman
Taylor Kayatta
David Fisher
Mo Kashmiri
Eric Christen*

8.0

President Pritchett asked that the work be highlighted on District social media pages.

Vice President Garcia motioned to approve the Item, and Member Woo seconded. The motion passed 5-1 with Second Vice President Rhodes absent and Member Phillips abstaining.

8.2 Local Control and Accountability Plan Update (

Opportunities Program and gave an overview of this funding and how it will impact District students and community.

Public Comment:

Endowment for the Humanities Landmarks of American History and Culture Workshop. The Superintendent then gave a COVID-19 update, spoke on Mental Health Month, and reminded of two upcoming events: the annual East Sacramento Garden Tour created by David Lubin Elementary School and a community fair at Luther Burbank High School on May 21st.

9.4 President's Report (Christina Pritchett)

Information

President Pritchett said she appreciates the update from the Superintendent regarding lost learning time and that agreements much be reached with labor partners as families need certainty about what decisions may be made so they can make plans for the summer. She emphasized how important it is to make up the eight days with meaningful instruction. She also invited the community to Rosemont High School's Essence of Rosemont.

9.5 Student Member Report (Jacqueline Zhang)

Information

Student Member Zhang reminded that May is Asian American and Pacific Islander Heritage Month. She noted that there is no resolution recognizing this today. She dedicated her time to API students and spoke on Asian American and Pacific Islander Heritage Month.

9.6 Information Sharing By Board Members

Information

Member Murawski agreed with Student Member Zhang that bringing a resolution to the next Board meeting recognizing Asian American and Pacific Islander Heritage Month is a great idea. She also reminded all that today is the Big Day of Giving.

Member Villa spoke of the frustration felt due to delay of having an answer regarding school make-up days due to the strike. She also spoke about upcoming graduations and plans being made for these celebrations. She spoke about the planned student painting of murals at Tahoe park on May 21st and May 22nd and other events on these days at Luther Burbank High School. She spoke of the summer construction list and noted work that will be done at some school sites. She reported that the ballot initiative related to Resolution 3267, which was passed in April, also, as there were enough signatures, passed. Therefore, it will be on the ballot in November. It offers art and music to every student in public education.

Vice President Garcia recognized this week as teacher appreciation week and thanked all educators.

10.0

- 10.1b Approve Personnel Transactions (Cancy McArn)*
- 10.1c Approve Staff Recommendations for Expulsion #7, 2021-22 (Lisa Allen and Stephan Brown)*
- 10.1d Approve Sutter Middle School Field Trip to Boston, Massachusetts from May 15 to May 20, 2022 (Christine Baeta and Chad Sweitzer)*
- 10.1e Approve Removal and Disposal of Out of Adoption KA*

13.0 ADJOURNMENT