

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 11.3

**Meeting Date:** June 1, 2017

**Subject:** Second Draft LCAP 2017-2020

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: June 28, 2017)
- Conference/Action
- Action
- Public Hearing

**Division:** Technology and Innovation Office

**Recommendation:** Receive information on the revisions to the first draft LCAP.

**Background/Rationale:** The district's Local Control and Accountability Plan (LCAP)

# Board of ~~Pea~~ Biology

## I. OVERVIEW / HISTORY

## II. DRIVING GOVERNANCE

# Board of Education Executive Summary

## Technology and Innovation Office

### V. MAJOR INITIATIVES