

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item# 11.1b

**Meeting Date:** December 10, 2020  
**Conference (for discussion only)**

- Conference/First Reading (Action Anticipated: \_\_\_\_\_)**
- Conference/Action**
- Action**
- Public Hearing**

**Division:** Human Resources Services

**Recommendation**

\_\_\_\_\_ : Approve Personnel Transactions

**Background/Rationale**

\_\_\_\_\_ : N/A

**Financial Considerations**

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## Attachment 1: CERTIFICATED 12/10/2020

| NameLast              | NameFirst | JobPerm | JobClass                      | PrimeSite                     | BegDate    | EndDate   | Comment                |
|-----------------------|-----------|---------|-------------------------------|-------------------------------|------------|-----------|------------------------|
| <b>EMPLOY-REEMPLY</b> |           |         |                               |                               |            |           |                        |
| BASS JR               | KEVIN     | 0       | Teacher, Elementary Spec Subj | OAK RIDGE ELEMENTARY SCHOOL   | 11/18/2020 | 6/30/2021 | EMPLOY PROB 11/18/20   |
| CAMPBELL              | DIANA     | E       | Teacher, Resource             | JOHN D SLOAT BASIC ELEMENTARY | 11/3/2020  | 6/30/2021 | EMPLOY TC 11/3-6/30/21 |
| HEDEGARD              | SADIE     | B       | Asst Sup, Spec Ed I & L       | SPECIAL EDUCATION DEPARTMENT  | 11/9/2020  | 6/30/2021 | EMPLOY PROB 11/9/20    |
| SUTTON                | AMBER     | B       | Assistant Principal, Elem Sch | WOODBINE ELEMENTARY SCHOOL    | 11/2/2020  | 6/30/2021 | EMPLOY PROB 11/2/20    |
| TIPON                 | MICHAEL   | E       | Teacher, Resource             | JOHN D SLOAT BASIC ELEMENTARY | 11/4/2020  | 6/30/2021 | EMPLOY TC 11/4/20      |

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| NameLast    |          |   |                         |                               |           |            |                     |
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| DIAZ        | JESCA    | A | Fd Sv Asst I            | NUTRITION SERVICES DEPARTMENT | 7/1/2020  | 11/2/2020  | SEP/TERM 11/22/20   |
| HARRIBERGER | JAMES    | A | Instructional Aide      | JOHN CABRILLO ELEMENTARY      | 7/1/2019  | 6/12/2020  | SEP/RETIRE 6/12/20  |
| NICHOLS     | JOE      | A | School Office Manager I | SEQUOIA ELEMENTARY SCHOOL     | 7/1/2020  | 12/31/2020 | SEP/RETIRE 12/31/20 |
| RANGEL      | MONIQUE  | B | Instructional Aide      | CAROLINE WENZEL ELEMENTARY    | 7/1/2020  | 10/8/2020  | SEP/RESIGN 10/8/20  |
| RODRIGEZ    | ELIABETH | A | Bus Driver              | TRANSPORTATION SERVICES       | 7/1/2020  | 10/30/2020 | SEP/TERM 10/30/20   |
| ROEDA       | RITA     | A | Fd Sv Asst I            | NUTRITION SERVICES DEPARTMENT | 10/1/2020 | 11/2/2020  | SEP/TERM 11/2/20    |
| THOMAS      | BENIA    | A | Custodian               | SUTTER MIDDLE SCHOOL          | 7/1/2020  | 10/22/2020 | SEP/TERM 10/22/20   |
| TRAP ELLE   | THOMAS   | A | Carpenter               | FACILITIES MAINTENANCE        | 7/1/2020  | 12/31/2020 | SEP/RETIRE 12/10/20 |
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O=Zero Yr Probationary; A=Permanent; B=First Yr Probationary; C=Second Yr Probationary; E=Temp Contract; I=Long Term Temp; J=Short Term Temp; Q=Limited Term Assignment-Evaluated; R=Limited Term Assignment-Not Evaluated