



**ADDENDUM NO. 2**

Date: March 20, 2024

Issued by: Sacramento City

ID	Task Name	Duration	Start	Finish
1	John F Kennedy HS Baseball-Softball Fields/Tennis Court Improvements	4 ! days"	Fri #/ /!\$	%on \$/\$ /!&
2	' esi(n	\$ days	Fri #/ /!\$	Fri \$/ /!4
3	50% CDs	0 days	Fri 9/1/23	Fri 9/1/23
4	50% CDs Review with District	11 days	Fri 9/1/23	Fri 9/15/23
5	DSA Submittal Review A!! r"val	1#% w&s	' ed 10/25/23	Fri 3/1/2(
6	Bid/) *ard	&4 days	Tue \$&/!4	%on &/!+!4
7	Advertise	0 days	)ue 3/5/2(	)ue 3/5/2(
8	2*d Advertiseme*t	0 days	)ue 3/12/2(	)ue 3/12/2(
9	+a*dat"ry , re-bid . 10am	0 days	' ed 3/13/2(	' ed 3/13/2(
10	RF/ls Due by 2! m	0 days	+"" 3/1#/2(	+"" 3/1#/2(
11				
12				
13				
14	!		"	"
15	# \$ % & \$ \$		' (	' (
16	\$% \$ %		" )	" )
17	# *			
18	Constru, tion	!!! days	Fri &/!4/!4	%on \$/\$ /!&
19	+ "bilit	0 days	Fri 5/2(/2(	Fri 5/2(/2(
20	C""structi""	% m""s	)ue 5/2#/2(	+"" 11/11/2(
21	2a*dscal! e +ai*te*a*ce	%5 days	)ue 9/2(/2(	+"" 12/23/2(
22	, u*chlist w"r&	30 days	)ue 11/12/2(	+"" 12/23/2(
23	* %"+ \$ % + \$ , - %\$ %% \$		"	"
24	.+ \$% + \$			